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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2839**

| SERIAL NUM   | IBER FILING OF DAT  |  | r 371(c)            | CLASS GF |          |          | ROUP ART UNIT                       |        |                 | ATTORNEY DOCKET<br>NO. |  |
|--|---|--|---------------------|----------|----------|----------|-------------------------------------|--------|-----------------|------------------------|--|
| 10/590,67  | 678 06/04/2   |  |                     |          | 435      | 1637     |                                     |        | B0192.70065US00 |                        |  |
|  | RUL   |  |                     |          |          |          |                                     |        |                 |                        |  |
| APPLICANTS   |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| Frank Karlsen, Klokkarstua, NORWAY;                              |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************    |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| ** FOREIGN APPLICATIONS ************************************     |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/10/2007     |   |  |                     |          |          |          |                                     |        |                 |                        |  |
|  | oreign Priority claimed Yes No  |  |                     | ter      | STATE OR | SHEETS   |                                     | TOTAL  |                 | INDEPENDENT            |  |
| 35 USC 119(a-d) conditions met Yes No Verified and /ANGELA MARIE |   |  | Met after Allowance |          | COUNTRY  | DRAWINGS |                                     | CLAIMS |                 | CLAIMS                 |  |
| Acknowledged BERTAGNA/ Examiner's Signature                      |   |  | Initials            |          | NORWAY   | 0        |                                     | 30     | 30 3            |                        |  |
| ADDRESS  |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| WOLF GREENFIELD & SACKS, P.C.<br>600 ATLANTIC AVENUE             |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| BOSTON, MA 02210-2206<br>UNITED STATES                           |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| TITLE  |   |  |                     |          |          |          |                                     |        |                 |                        |  |
| Detection of Human Papillomavirus                                |   |  |                     |          |          |          |                                     |        |                 |                        |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                     |          |          |          | ☐ All Fees                          |        |                 |                        |  |
|  |   |  |                     |          |          |          | ☐ 1.16 Fees (Filing)                |        |                 |                        |  |
|  |   |  |                     |          |          |          | 1.17 Fees (Processing Ext. of time) |        |                 |                        |  |
|  |   |  |                     |          |          |          | 1.18 Fees (Issue)                   |        |                 |                        |  |
|  |   |  |                     |          |          |          | Other                               |        |                 |                        |  |
|  |   |  |                     |          |          | ☐ Credit |                                     |        |                 |                        |  |
|  |   |  |                     |          |          |          |                                     |        |                 |                        |  |